**off**

**A. Our framework – debate should be a site for contest over government proposals. This requires that the affirmative provide a plan of action and defends that their policy should be adopted by the United States federal government.**

**B. Our interpretation most predictable given the wording of the resolution:**

1. **The topic is defined by the phrase following the colon – the USFG is the agent of the resolution, not the individual debaters**

 **Webster’s** Guide to Grammar and Writing – **2000**

 <http://ccc.commnet.edu/grammar/marks/colon.htm>

Use of a colon before a list or an explanation that is preceded by a clause that can stand by itself. Think of the colon as a gate, inviting one to go on… **If the introductory phrase preceding the colon is very brief** and **the clause following the colon represents the real business of the sentence**, begin the clause after the colon with a capital letter.

**C. Violation – The affirmative should defend governmental implementation of a positive action that creates incentives for energy production.**

**D.) Reasons to prefer**

**1.) Ground: Debating about the political implications of government action is key to negative ground- allowing other forms of advocacy destroy the ability to read CPs and DAs, which are key to competitive equity.**

**2.) Education: The resolution is designed to provide a breadth of education on rotating topics- not affirming federal government action moots the point of the topic and creates the same debates every year.**

**3.) Limits: Having predictable areas of discussion allows for in-depth debate and preserves the competitiveness of the activity- other interpretations explode the size of the topic and gives the affirmative an unfair advantage.**

**off**

**Nuclear power thrives on the ability to *enframe and control* undesirable spaces to perpetuate its industry**

Michelle **Chen**, Doctoral Student at CUNY, Former Fulbright Fellow, Global Justice columnist for Colorlines, “The Radioactive Racism Behind Nuclear Energy”, March **2011** <http://colorlines.com/archives/2011/03/the_radioactive_racism_behind_nuclear_peace.html>)

When the apocalyptic cloud erupted over Hiroshima and Nagasaki, the world woke up to

AND

the danger zone to the populations they see as less worthy of protection.

**Neolib Results in a Death Drive That Legitimizes Extermination**

**Santos 3** (Boaventura de Sousa, director of the Center for Social Studies at the University of Coimbra, EUROZINE, COLLECTIVE SUICIDE OR GLOBALIZATION FROM BELOW, http://www.eurozine.com/article/2003-03-26-santos-en.html)

Sacrificial genocide arises from a totalitarian illusion that is manifested in the belief that there

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to pay the health costs of the world's poorest countries for four years.

**The Alternative is to use this academic space to stand in opposition to the aff.**

**proactive public measure like the alternative solve– green neoliberal policies mask the destruction justified by neolib’s foundational assumptions**

**Tanuro 12** (Daniel, certified agriculturalist and eco-socialist environmentalist, writes for “La gauche.” On the agenda: the relaunching… of social and ecological destruction. International Viewpoint IV Online magazine : IV449 - June 2012. http://www.internationalviewpoint.org/spip.php?page=print\_article&id\_article=2640)

The technical potential of renewable energies is more than enough to make this energy transition

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, in its development of alternatives, must be up to the challenge.

### Case

#### Nuclear power is NOT inevitable – any increase the aff results in is less than global decline.

Clean Technica 5-29-12 (“Did Fukishima Just Increase the Inevitable Decline of Nuclear Power?” <http://cleantechnica.com/2012/05/29/did-fukushima-just-increase-the-inevitable-decline-of-nuclear-power/>, Mike)

On May 5, 2012, Japan shut down its Tomari 3 nuclear reactor on

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Russia, and Japan—could meet their electricity needs with wind alone.

#### Makes their Criticism Artificial – A Superficial Artifact Allows Them Speak in Hyperbolic Terms and Tanks the Rhetorical Power of the Criticism

David Mark Cheshier Georgia State University 1996 Justifying a Terministic Study of Constituted Publics, University of Iowa

The symbols by which a society expresses itself reveal not simply its norms and interests

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heaps, for in an important sense they helped to organize that structure.

#### Cyborg politics are trapped within their fiction- links to anti-politics

O'Hara, Daniel T., Neither Gods nor Monsters: An Untimely Critique of the "Post/human" Imagination

boundary 2, Volume 30, Number 3, Fall 2003, pp. 107-122 (Article)

All such ‘‘developments’’ compose the lesson of the unknowable¶ (derived in part

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)¶ creators, eagerly invoked or scorned, are impossibly, joyfully absent:

#### Equivocating on policy implementation turns the aff. The solution to the Right is university students like us – a uniqueness trend they reverse.

Todd Gitlin formerly served as professor of sociology and director of the mass communications program at the University of California, Berkeley, and then a professor of culture, journalism and sociology at New York University. He is now a professor of journalism and sociology and chair of the Ph.D. program in Communications at Columbia University. He was a long-time political activist( from the Left). From the Book: The Intellectuals and the Flag – 2005 – available via CIAO Books – date accessed 9/25/10 – http://www.ciaonet.org.proxy2.cl.msu.edu/book/git01/git01\_04.pdf

Weak thinking on the American left is especially glaring after September 11, 2001,

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useless. It amounts to secession from the world where most people live.

#### If the World’s too “conservative” it’s because our form of engagement is TOO THIN. It’s linear.

Chandler ‘9

David Chandler is Professor of International Relations at the Department of Politics and International Relations, University of Westminster – 'The Global Ideology: Rethinking the Politics of the "Global Turn" in IR', International Relations, Vol. 23, No. 4 (2009), pp. 530-547.

http://www.davidchandler.org/pdf/journal\_articles/Journal%20of%20Int%20Rels%20-%20Global%20Ideology%20published.pdf

While the Cold War discipline of international relations is understood in ideological terms of power

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rather than as a result of the expanded nature of collective political engagement.

#### Anti-Politics means they can’t solve, threatens the planet, and cedes politics to the Right.

Boggs ’97 (CARL BOGGS – Professor and Ph.D. Political Science, National University, Los Angeles -- Theory and Society 26: 741-780)

The false sense of empowerment that comes with such mesmerizing impulses is accompanied by a

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universal, collec- tive interests that had vanished from civil society.75

#### The aff can’t overcome oppressive technological systems through re-thinking

Dinerstein 6

Joel, Technology and Its Discontents: On the Verge of the Posthuman. American Quarterly, Volume 58, Number 3, September 2006, pp. 569-595

In my Swinging the Machine: Modernity, Technology, and African-American¶

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insisted; they are merely¶ vehicles and applications of human beings.64

**The fixed position of the queer-bot kills the revolutionary potential of that identification- it is unable to escape its initial site of articulation**

Ingrid **Bartsch**, Carolyn **DiPalma**, Laura **and Sells** Witnessing the Postmodern Jeremiad: (Mis)Understanding Donna Haraway's Method of Inquiry. Configurations, Volume 9, Number 1, Winter **2001**, pp. 127-164 (Article) Published by The Johns Hopkins University Press

Third, despite its desire to be otherwise, the cyborg is a relative¶

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it is¶ too comparativist a position to allow categories to move freely.

#### Cyborg representations capture difference for sameness – creates an atomized identification that constricts the ability to form new assemblages and radical new identities

Maggie MacLure, Manchester Metropolitan University UK. Conference, University of Auckland, 6-9 December 2010. Qualitative inquiry: where are the ruins? Keynote presentation to the New Zealand Association for Research in Education. http://www.esri.mmu.ac.uk/respapers/nzareRuins.pdf

What might it mean, then, to research with, and within, the

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production of ¶ what he calls ‘everyday banality’ (1989: 164).

Representations create life as continuous images, an existence of objects and events without a focus on their affect – destroying the value to our experiences. The reading of the plan is an attempt to reflect upon the images of the 1AC – constrains us to the ordering of the status quo

Claire Colebrook 2002 (Understanding Deleuze) Pg 163-164

It makes no sense to say that there is a real world which we then

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connection to another, so that not all the flow has been actualized.)

#### The affirmative coalesces back into the structures it attempts to oppose because it is complicit with irresolvable complexities in the world – renders the aff meaningless.

O'Hara, Daniel T., Neither Gods nor Monsters: An Untimely Critique of the "Post/human" Imagination

boundary 2, Volume 30, Number 3, Fall 2003, pp. 107-122 (Article)

As Graham underscores, Haraway was raised a Roman Catholic,¶ which touts officially an

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powerfully diverting¶ (albeit belatedly romantic) theoretical practitioner of modern irony.

Revisionism is Bad – it Seeks to Find Preconceived Understandings of the Past and Reads Their Theory Into Events

Gordon McFee No Date received his Master's degree in 1973, from the University of New Brunswick

<http://www.holocaust-history.org/revisionism-isnt/>

"Revisionism" is obliged to deviate from the standard methodology of historical pursuit because

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, "revisionism" denies something that demonstrably happened, through methodological dishonesty.

This Revisionism Leads to Political Correctness that Desensitizes the Public to Violence – This Short Circuits Political Action

Michael Minnicino 1992 “The Frankfurt School and Political Correctness http://www.schillerinstitute.org/fid\_91-96/921\_frankfurt.html

The people of North America and Western Europe now accept a level of ugliness in

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the fundamental principles upon which civilization originated—or, our civilization dies.

1AC Impacts Are Inevitable – Deploying Recognition as a Distributive Good Draws Attention Away From the Root Cause of Subordination and Recreates the Hierarchies of the Status Quo

Kelly Oliver 2001 Chair of Philosophy Department @ Stony Brook U Wtinessing: Beyond Recognition p.8

If, as I suggest, those othered by dominant culture are seeking not only

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hierarchy, then it is also bound to assimilate difference back into sameness.

**Cyborg politics represent domination of the human subject- turns the aff**

**Yoder**, Amanda R. The Cyborg Librarian as Interface: Interpreting Postmodern Discourse on Knowledge Construction, Validation, and Navigation within Academic Libraries portal: Libraries and the Academy, Volume 3, Number 3, July **2003**, pp. 381-392

To some critics, this obsession with power and control is interpreted negatively,¶ dominated

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separate from its surroundings/communities, but¶ as part of them.

**Cyborg politics end in *purification,* as all cyborg subjects re-fashion structures they are attempting to deconstruct**

Sunka **Simon**. Woman as Biocontrol: Rereading Donna Haraway through German Science Fiction Women in German Yearbook: Feminist Studies in German Literature & Culture, Volume 24, **2008**, pp. 119-141 (Article)

Cunis’s “Biocon” story reveals that any type of hegemonic biosocial¶ control project

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concerns itself with the very act of assembling a theory of¶ hybridity.

#### The aff can’t overcome the resurgence of identity politics- namely, feminist movements have failed to latch on to Haraway’s politics in favor of privileging human experience

Parker-Starbuck, Jennifer. Becoming-Animate: On the Performed Limits of "Human"

Theatre Journal, Volume 58, Number 4, December 2006, pp. 649-668 (Article)

Just over twenty years ago, two radical theories emerged to challenge the assumptions¶

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the stream of consciousness alongside AIDS as a real¶ fear of contagion.

#### Postmodernism is an attempt to escape reality and pretend that everything occurs in your head. This removes agency necessary to deal with the REAL effects of oppression and suffering in the world.

Catharine MacKinnon, Prof of Law at Univ of Mich and Prof of Law at Univ of Chicago 2000 Symposium On Unfinished Feminist Business: Points Against Postmodernism, Chicago-Kent Law Review

Postmodernism as practiced often comes across as style--petulant, joyriding, more posture

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of postmodernism is to get as far away from anything real as possible.

#### The belief that representations create everything would destroy human condition and would collapse upon itself. Postmodern representation actually alienates us instead of liberating.

Claire Colebrook, Professor of English Lit University of Edinburgh, 2000 Questioning Representation, SubStance Vol. 29 No. 2 Issue 92, p47-67

The second way in which postmodernity is characterized by the problem of representation is in

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representing subject, this anti-representationalism strives to think beyond all subjectivism.

#### Cyborg politics focus on representations ignores capitals role in reinscribing gender binaries.

Teresa L. Ebert, English, State University of New York, Albany (Untimely) Critiques for a Red Feminism Source: from Post-Ality, Marxism and Postmodernism, edited by Mas'ud Zavarzadeh, Teresa Ebert and Donald Morton, Maisonneuve Press 1995.

Materialism, in other words, is "invented" in ludic discourses to bring

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process of extracting surplus labour from the worker by the capitalist takes place.

#### While concentrating on decentering identity, the aff succeeds in promoting the very goals of global capitalism that work against the formation of communities or provide the means to destroy those that already exist – turns the case

Kirsch 6 (Max, PhD Florida Atlantic University, “Queer Theory, Late Capitalism and Internalized Homophobia,” Journal of Homosexuality, Harrington Park Press, Vol. 52, No. ½, 2006, pp. 19-45,

Jameson has proposed that the concept of alienation in late capitalism has been replaced with

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resistance and that ironically, ends up reinforcing the “narrative” itself.